The Thursday Before the Crucifixion (Evening)

(John 13) "Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. {2} And supper [being ended] [or 'beginning' or during supper' the devil having already put it into the heart of Judas Iscariot. Simon's son, to betray Him, {3} Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, {4} rose from supper and laid aside His garments, took a towel and girded Himself.

[(Luke 22) {24} Now there was also a dispute among them, as to which of them should be considered the greatestl

(John 13) {5} After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. [6] Then He came to Simon Peter. And Peter said to Him. "Lord, are You washing my feet?" {7} Jesus answered and said to him. "What I am doing you do not understand now, but you will know after this." {8} Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." {9} Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" {10} Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." {11} For He knew who would betray Him; therefore He said, "You are not all clean." {12} So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? {13} "You call me Teacher and Lord, and you say well, for so I am. {14} "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. {15} "For I have given you an example, that you should do as I have done to you.

(Luke 22) {25} And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' {26} "But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. {27} "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. {28} "But you are those who have continued with Me in My trials, {29} "And I bestow upon you a kingdom, just as My Father bestowed one upon Me, {30} "that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

(John 13) {16} "Most assuredly. I say to you, a servant is not greater than his master: nor is he who is sent greater than he who sent him. {17} "If you know these things, blessed are you if you do them.



This sermon was preached by Wayne Robilliard at LWBF

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LWBF meets at Perthville Hall, 20 Rockley St, Perthville NSW 2795

At 10:30 am the first Sunday of each month Regarding LWBF see cmbc.org.au for details of doctrine and practice

Living Word Baptist Fellowship (LWBF) is an outreach of Central Mountains Baptist Church (CMBC). The pastor of CMBC is Jan Digno 0466 590 132



LIVING WORD BAPTIST FELLOWSHIP



(Thursday: Eve of the Cross) Core Christianity VII: Jesus' Training I

We now come to the eve of the cross. There is extensive teaching of our Lord Jesus recorded for this day.

John 13:1-3

Luke 22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

John 13:4-14

Luke 22:25–30 ... "The kings of the Gentiles exercise lordship over them, and those who exercise authority over , them are called 'benefactors.' 26 But not so among you; on the contrary, he who is greatest among you, let him be as the vounger, and he who governs as he who serves. 27 For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. 28 "But you are those who have continued with Me in My trials. 29 And I bestow upon you a kingdom, just as My Father bestowed one upon Me, 30 that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel." John 13:15-16

The three roles to develop in Christian training:

- മ്പ് 1. Godly service, [today]
- 2. Godly teaching, [next time]
- න්ගී 3. Godly oversight

The three aspects of godly service for us to consider are:

, John 14:6



Matthew 7:13–14 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

Acts 4:12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Thessalonians 4:3 For this is the will of God, your sanctification: ...



1 Corinthians 9:24–25 Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. 25 And everyone who competes for the prize is temperate in all things.

1 Corinthians 9:25 ... Now they do it to obtain a perishable crown, but we for an imperishable crown.

1 Corinthians 9:26–27 Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air.

27 But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

Galatians 5:16-17 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

2 Timothy 3:16–17 All Scripture is given by inspiration of God.

and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, 17 that the man of God may be complete, thoroughly equipped for every good work.

1 Peter 1:2 ... in sanctification of the Spirit,

Matthew 7:24 "Therefore whoever hears these savings of Mine, and does them,

Matthew 7:24-27 "Therefore whoever hears these savings of Mine, and does them. ..

I will liken him to a wise man who built his house on the rock: 25 and the rain descended, the floods came. and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. 26 "But everyone who hears these sayings of Mine. and does not do them, will be like a foolish man who built his house on the sand:



27 and the rain descended, the floods came, and the winds blew and beat on that house: and it fell. And great was its fall." Luke 8:19–21 Then His mother and brothers came to Him, and could not approach Him because of the crowd. 20 And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You." 21 But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."

John 4:13-14 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst But the water that I shall give him will become in him a fountain of water springing up into everlasting

John 6:35 .. "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

John 6:56–57 He who eats My flesh and drinks My blood abides in Me, and I in him. 57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live

because of Me.

John 15:4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

John 15:5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

Luke 8:11–12 "Now the parable is this: The seed is the word of God. 12 Those by the wayside are the ones who hear: then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.

Luke 8:13 But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Luke 8:14 Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. Luke 8:15 But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

3. T______, John 13:12-17 <u>Matthew 14:16</u> But Jesus said to them, "They do not need to go away. You give them something to eat."

John 6:5–7 Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" 6 But this He said to test him, for He Himself knew what He would do. 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

John 6:8-9 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Mark 6:41 And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all. Mark 6:45 Immediately He made His

disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away.

Mark 6:50 for they all saw Him and were troubled. But immediately He talked with them and said to them, "Be of good cheer! It 🔏 is I; do not be afraid."

Matthew 14:28-29 And Peter answered Him and said, "Lord, if it is You, command me to ັດ come to You on the water." 29 So He said. "Come." And when Peter had come down out of the boat, he walked on the water to go to

Jesus.



Matthew 14:30–31 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saving, "Lord, save me!" 31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"

