## The Thursday Before the Crucifixion (Evening)

(John 13) "Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. {2} And supper [being ended] [or 'beginning' or during supper' the devil having already put it into the heart of Judas Iscariot. Simon's son, to betray Him, {3} Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, {4} rose from supper and laid aside His garments, took a towel and girded Himself.

[(Luke 22) {24} Now there was also a dispute among them, as to which of them should be considered the greatestl

(John 13) {5} After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. {6} Then He came to Simon Peter. And Peter said to Him. "Lord, are You washing my feet?" {7} Jesus answered and said to him. "What I am doing you do not understand now, but you will know after this." {8} Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." {9} Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" {10} Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." {11} For He knew who would betray Him; therefore He said, "You are not all clean." {12} So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? {13} "You call me Teacher and Lord, and you say well, for so I am. {14} "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. {15} "For I have given you an example, that you should do as I have done to you.

(Luke 22) {25} And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' {26} "But not so among vou; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. {27} "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. {28} "But you are those who have continued with Me in My trials, {29} "And I bestow upon you a kingdom, just as My Father bestowed one upon Me, {30} "that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

(John 13) {16} "Most assuredly. I say to you, a servant is not greater than his master: nor is he who is sent greater than he who sent him. {17} "If you know these things, blessed are you if you do them.



This sermon was preached by Wayne Robilliard at LWBF

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LWBF meets at Perthville Hall, 20 Rockley St, Perthville NSW 2795

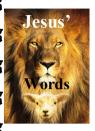
At 10:30 am the first Sunday of each month Regarding LWBF see cmbc.org.au for details of doctrine and practice

Living Word Baptist Fellowship (LWBF) is an outreach of Central Mountains Baptist Church (CMBC). The pastor of CMBC is Jan Digno 0466 590 132



## LIVING WORD

BAPTIST FELLOWSHIP



## (Thursday: Eve of the Cross) Core Christianity VIII: Jesus' Training II

The three roles to develop in Christian training are:

- 3 1. Godly service, [last time]
  - 2. Godly teaching (Discipling others), Jn13:13

Matthew 10:1-5 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. 6 ...5 These twelve Jesus sent out and commanded them, saying:

"Do not go into the way of the Gentiles, and do not enter a city **7** of the Samaritans.

*Matthew 10:8* .... Freely you have received, freely give. Matthew 10:16-25 "Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.... 24 "A disciple is not above his teacher, nor a servant above his master. 25 It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called , the master of the house Beelzebub, how much more will they

**ຈ່າໃຈ** call those of his household! Matthew 10:28–33 And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. 29 Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will. 30 But the very hairs of your head are all numbered. 31 Do not fear therefore; you are of more value than many sparrows. 32 "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. 33 But whoever denies Me before men, him I will also

deny before My Father who is in heaven. Luke 10:1-3 After these things the Lord appointed seventy & others also, and sent them two by two before His face into every city and place where He Himself was about to go. 2 Then

He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. 3 Go your way; behold, I send you out as lambs among wolves.

 $\sqrt{\frac{Luke\ 22:35-36}{Luke\ 22:35-36}}$  ... "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing." 36 Then He said to them, "But now, he who has a p money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.

Matthew 28:18–20 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations,

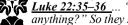


REV. JOSEPH FLACKS

Noted fundamentalist who has chosen a series of six subjects for Bible talks next week.

HEBREW CHRISTIAN WILL GIVE BIBLE TEACHINGS

The Rev. Joseph Flacks to Speak Each Evening at Faith Gospel





	baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching
To S	them to observe all things that I have commanded you; and lo, I am with you always, even the end of the age." Amen.
	There are five descriptions of discipleship for us to consider:
B	There are five descriptions of discipleship for us to consider.
Ż	◆ F and In , John 13:6-10 <u>James 3:1 My brethren, let not many of you become teachers, knowing that we shall received in the state of the state of</u>
Z	James 3:1 My brethren, let not many of you become teachers, knowing that we shall received
70	a stricter judgment.
7	◆ E or E
N.	Matthew 7:13-27 "Enter by the narrow gate; for wide is the gate and broad is the way th
5,	leads to destruction, and there are many who go in by it. 14 Because narrow is the gate an
(V	difficult is the way which leads to life, and there are few who find it 21 — "Not everyon
9	who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will
B	My Father in heaven 24 "Therefore whoever hears these sayings of Mine, and does the
	I will liken him to a <u>wise man</u> who built his house on the rock: 25 and the rain descended,
	floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. 26 "But everyone who hears these sayings of Mine, and does not do
	them, will be like a foolish man who built his house on the sand: 27 and the rain descende
7	the floods came, and the winds blew and beat on that house; and it fell. And great was its
(V	fall."
	Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you sh
Ø	be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth
	<u>1 Thessalonians 5:11</u> Therefore comfort each other and <u>edify one another</u> , just as you also
B	are doing.
	Acts 8:1-4 Now Saul was consenting to his death. At that time a great persecution arose
B	against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles 4 Therefore those who were scattered throughout the regions of Judea and Samaria, except the apostles
	went everywhere preaching the word.
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	◆ L and L , John 13:10, 12-17  1 Peter 3:15 But sanctify the Lord God in your hearts, and always be ready to give a defe
7	<u>1 Peter 3:15</u> But sanctify the Lord God in your hearts, and always <u>be ready to give a defe</u>
	to everyone who asks you a reason for the hope that is in you, with meekness and fear;
٦,	1 Thessalonians 2:7–10 But we were gentle among you, just as a nursing mother cherish
B)	her own children. 8 So, affectionately longing for you, we were well pleased to impart to y not only the gospel of God, but also our own lives, because you had become dear to us. 9
	you remember, brethren, our labor and toil; for laboring night and day, that we might not
3	a burden to any of you, we preached to you the gospel of God. 10 You are witnesses, and
	God also, how devoutly and justly and blamelessly we behaved ourselves among you who
B	believe;
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7	Matthew 19:16–22 Now behold, one came and said to Him, "Good Teacher, what good
Ø	thing shall I do that I may have eternal life?" 17 So He said to him, "Why do you call Me
Ł	good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." 18 He said to Him, "Which ones?" Jesus said, "You shall not murder,
B	'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' I
	'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.' "2
3	The young man said to Him, "All these things I have kept from my youth. What do I still
	lack?" 21 Jesus said to him, "If you want to be perfect, go, sell what you have and give to
R	poor, and you will have treasure in heaven; and come, follow Me." 22 But when the young
į, Λη	man heard that saying, he went away sorrowful, for he had great possessions.
<b>?</b> ~	1 Thessalonians 2:11 as you know how we exhorted, and comforted, and charged every of
Ŋ	of you, as a father does his own children,

Luke 22:24–27 Now there was also a dispute among them, as to which of them should be

considered the greatest. 25 And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' 26 But not so among vou: on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. 27 For who is greater, he who sits at the table, or he who serves? *Is it not he who sits at the table? Yet I am among you as the One who serves.* Luke 22:31-32 And the Lord said, "Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. 32 But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren." John 21:3, 17 ... "I am going fishing." .... 17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep. 1 Peter 1:3-5 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. 2 Timothy 3:16–17 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, 17 that the man of God may be complete, thoroughly equipped for every good work.

Hebrews 5:12-14 For though by this time //you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

## 3. Godly oversight, John 13:13-14

Luke 10:17–20 Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." 18 And He said to them, "I saw Satan fall like lightning from heaven. 19 Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. 20 Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

1 Peter 5:2–4 Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; 3 nor as being lords over those entrusted to you, but being examples to the flock; 4 and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

2 Timothy 2:2 And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

Acts 20:28 Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Hebrews 13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

<u>1 Timothy 3:1–11</u> This is a faithful saying: If a man desires the position of a bishop, he desires a good work. 2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; 3 not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous: 4 one who rules his own house well, having his children in submission with all reverence 5 (for if a man does not house well, naving his children in submission with all the church of God?); 6 not a know how to rule his own house, how will he take care of the church of God?); 6 not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. 7 Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.... 11 Likewise, their wives must be reverent, not slanderers, temperate, faithful in all things.