



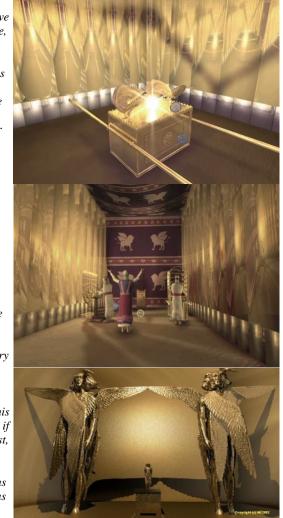
The Shepherds Solomon's Prayer

From 1 Kings 6-8, the temple and the scene surrounding the temple motivates us in three ways:

1. It motivates us to keep ______, 1 Kings 6:15-18, 21, 23, 27-30, 7:48-51

(1 Chronicles 28:11-12) "Then David gave his son Solomon the plans for the vestibule, its houses, its treasuries, its upper chambers, its inner chambers, and the place of the mercy seat; {12} and the plans for all that he had by the Spirit, of the courts of the house of the LORD, of all the chambers all around, of the treasuries of the house of God, and of the treasuries for the dedicated things;"

(Exodus 25:9) ""According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it." (Exodus 25:40) ""And see to it that you make them according to the pattern which was shown you on the mountain." (Exodus 26:30) ""And you shall raise up the tabernacle according to its pattern which you were shown on the mountain." (Hebrews 8:1-5) "Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, {2} a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. {3} For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. {4} For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; {5} who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was



about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain.""

(1 Peter 1:3-8) "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, {4} to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, {5} who are kept by the power of God through faith for salvation ready to be revealed in the last time. {6} In this you greatly rejoice,



though now for a little while, if need be, you have been grieved by various trials, {7} that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, {8} whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,"

2. It motivates us to be ______, 1 Kings 8:1-12

(2 Chronicles 5:11-14) "And it came to pass when the priests came out of the Most Holy Place (for all the priests who were present had sanctified themselves, ...), {12} and the Levites who were the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets; {13} indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: "For He is good, For His mercy endures forever," that the house, the house of the LORD, was filled with a cloud, {14} so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God."

(Exodus 20:21) "So the people stood afar off, but Moses drew near the thick darkness where God was."

(1 John 1:5) "... God is light and in Him is no darkness at all."

(Exodus 20:18-21) "Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. {19} Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die." {20} And Moses said to the people, "Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin." {21} So the people stood afar off, but Moses drew near the thick darkness where God was."

[Genesis 15:12-13] "Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. {13} Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years."

(Ezekiel 10:4) "Then the glory of the LORD went up from the cherub, and paused over the threshold of the temple; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory."

(Ezekiel 10:18-19) "Then the glory of the LORD departed from the threshold of the temple ..



 $\{19\}$...and they stood at the door of the east gate of the Lord's house, and the glory of the God of Israel was above them."

(Ezekiel 11:23) "And the glory of the LORD went up from the midst of the city and stood on the mountain, which is on the east side of the city."

(1 Corinthians 10:31) "Therefore, whether you eat or drink, or whatever you do, do all to the glory of God."

(2 Corinthians 3:7-11) "But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, {8} how will the ministry of the Spirit not be more glorious? {9} For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. {10} For even what was made glorious had no glory in this respect, because of the glory that excels. {11} For if what is passing away was glorious, what remains is much more glorious."

(2 Corinthians 3:18) "But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord."

3. It motivates us to ______, 1 Kings 8:12-14, 20-45, 54

(Matthew 6:5-6) ""And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. .. [6] "But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place;"

