+		Y
	_	

L____ consequences/circumstances

from anyone by false accusation, I restore fourfold."

{9} .. "Today salvation has come to this house, ..;"

Radical P_____

2. The	Matthew		
18:15-17, 5:44			
•	his		

(assumed) right to bring

(Romans 12:19) "Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord."

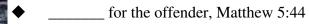


◆ Cannot continue to hold t	he
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_____against the ______, (Ephesians 4:31-32) "Let all bitterness, wrath, anger, clamor, and evil speaking be put away

from you, with all malice. [32] And be kind to one another, tenderhearted, forgiving one another,

just as God in Christ forgave you."



Seek to do ______ to the offender,

Matthew 5:44

Seeks to ______ the relationship,

Matthew 18:15-17

(John 13:34-35) ""A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. {35} "By this all will know that you are My disciples, if you have love for one another.""

(Isaiah 40:31) "But those who wait on the LORD Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint."





There are two parties who are re-	sponsible for he	ealing the hurt of			
broken relationships:			W. Contract		
1. The	, Matthew 5:23-24, 29-30				
• the sin to	о,				
(Genesis 39:9) "" How then can I		ckedness, and sin c	against		
God?""	J		VAX		
(Psalms 51:3-4) "For I acknowledg	ge my transgressi	ons, And my sin is			
always before me. {4} Against You,	You only, have I	sinned, And done	this		
evil in Your sight;"					
(Luke 15:18)			Father, Land Land Set on and before you,"		
	and just all unrig	to forgive us our s whteousness." tl , Keep who v	to was affected by the actually reported that then		
is sexual immorality among you, and		norality as is not e	ven named among the		
Gentiles; that a man has his father's (2 Corinthians 2:6-8) "This punish		inflicted by the ma	iority is sufficient for such		
a man, {7} so that, on the contrary, a one be swallowed up with too muc	you ought rather	to forgive and con	nfort him, lest perhaps suc		
<i>him."</i> ◆ accep	t all		and		
(2 Corinthians 7:11) "For observe	this very thing, th	hat you sorrowed i	in a godly manner: What		

diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter."

(1 Samuel 15:30) ".. "I have sinned; yet honor me now, please, before the elders of my people and before Israel, and return with me, that I may worship the LORD your God."" (2 Samuel 16:11) ".. "See how my son who came from my own body seeks my life. How much

more now may this Benjamite? Let him alone, and let him curse; for so the LORD has ordered him."