afraid her thinking is subtly flawed. The good news of the gospel is not that we deserve God's love. The good news is that God sees us in all our sin and unworthiness, yet He loves us so much that He has provided for our complete forgiveness and acceptance. We do deserve wrath not love.

The apostle Paul said that he had persecuted believers "ignorantly in unbelief" (1 Timothy 1:13). Yet this was not an excuse. He accepted responsibility for his unbelief, referring to himself as "formerly a blasphemer, a persecutor, and an insolent man." Although he saw himself as the "chief" of sinners (v.15), he wasn't shackled by the guilt of past sins. ...

It's true that "we deserve God's condemnation," but it's also true that "Jesus came into the world to save sinners" (v.15). That's good news for all of us, no matter what we have done...if we will only turn to Him to receive His forgiveness.. Admitting our sin-HVL

> No condemnation now I dread. I am my Lord's and He is mine; Alive in Him, my living Head, And clothed in righteousness divine. —Wesley

The one who receives Christ will never receive God's condemnation.



Pastor: **Wayne Robilliard**  Ph: 4758 8778.

Please feel free to contact the Pastor for any needs you may have, queries,

www.mountainsbaptist.org.au

or questions about our church family.

4wayner@tpg.com.au

## Central Mountains Baptist Church

# **24 OCTOBER, 2010**

#### Information for Visitors.

- \* We're glad you're here. Sit back, relax, and enjoy the service. You're very welcome to join us for a cuppa after church.
- \* a Kid's Church and creche is normally provided, during the sermon for the toddler to primary age bracket. Please ask for details.

### **Good News**

Christ Jesus came into the world to save sinners, of whom I am chief. —1 Timothy 1:15

A Christian counsellor was troubled by this line in her church's statement of faith: "We deserve God's condemnation." She said she often talks with clients who are so beaten down with self-condemnation that they need to hear, "You deserve God's love."

I commend that counsellor for her empathy, but I'm





# Discipleship Series Understanding Myself

(Hebrews 4:13) "And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account."

#### Romans 8:8, 13

A Biblical understanding of the flesh will make two major changes in our lives:



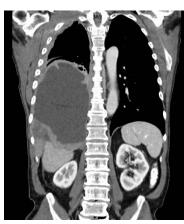
(Colossians 3:9) "Do not lie to one another, since you have put off the old man with his deeds."

(Galatians 5:16-17) "I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. [17] For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish."

(Jeremiah 17:9-10) ""The heart is deceitful above all things, And desperately wicked; Who can know it? {10} I, the LORD, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings."

(Isaiah 53:6) "All we like sheep have gone astray; We have turned, every one, to his own way; ..."

(Philippians 2:21) "For all seek their own, not the things which are of Christ Jesus."
(2 Timothy 3:2) "For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"



$\blacksquare$ The	e flesh	God,
Romans	8:7	
(Romans 8:	7)_"the sinful mind is h	ostile to God. It does
not submit to	o God's law, nor can it	do so." [paraphrase]
♦ The	e flesh	man,
Romans	1:21	
(Psalms 81:	12)_"So I gave them ov	ver to their own
stubborn hed	art, To walk in their ow	n counsels."
(1 John 2:1.	5)_"Do not love the wo	rld or the things in
the world	."	
♦ The	e flesh	man
(Hebrews 3:	:13) "but exhort one ar	other daily, while it
is called "To	oday," lest any of you b	e hardened through
the deceitful	ness of sin."	

▲ The flesh	man	Romane 8.13
		it gives birth to sin; and sin, when it is fi
grown, brings forth de		ii gives birin io sin, and sin, when ii is ji
		edness of man was great in the earth, an
	ights of his heart was only	
		he is drawn away by his own desires and
enticed. {15} Then, wh	en desire has conceived, it	gives birth to sin; and sin, when it is full
grown, brings forth de	ath."	
2. How we	the	of life,
◆ E		
◆ E		
◆ E	pent, for the kingdom of he	aven is at hand!""
◆ E (Matthew 3:2) " "Re (Matthew 3:8) ""Then	 pent, for the kingdom of he efore bear fruits worthy of	eaven is at hand!"" repentance,"
◆ E (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I	 pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of t	aven is at hand!"" repentance," heaven is at hand.""
◆ E (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the ri	aven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance.""
◆ E	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of it did not come to call the right He began to rebuke the come the come to rebuke the come the come to rebuke the come to rebuke the come to rebuke the come to rebuke the come the come to rebuke the come the come to rebuke the come to rebuke the come the come to rebuke the come the co	aven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance.""
◆ E	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the right He began to rebuke the ey did not repent:"	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew 11:20) "Th been done, because th (Mark 6:12) "So they	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of it did not come to call the right He began to rebuke the come the come to rebuke the come the come to rebuke the come to rebuke the come to rebuke the come to rebuke the come the come to rebuke the come the come to rebuke the come to rebuke the come the come to rebuke the come the co	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew 11:20) "Th been done, because th (Mark 6:12) "So they  • P	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Thei (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew 11:20) "Th been done, because the (Mark 6:12) "So they  ◆ P (Proverbs 22:15) "Fo	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Thet (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew 11:20) "Th been done, because th (Mark 6:12) "So they  ◆ P  (Proverbs 22:15) "Fo drive it far from him."	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"  went out and preached tha	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." he heart of a child; The rod of correction
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Thet (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew 11:20) "Th been done, because th (Mark 6:12) "So they  ◆ P  (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"  went out and preached tha	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Ther (Matthew 4:17) ", "I (Matthew 9:13) "" I (Matthew II:20) "Th been done, because the (Mark 6:12) "So they  ◆ P (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right."	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"  went out and preached that the olishness is bound up in the reached that a child is known by his a	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." he heart of a child; The rod of correction
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I been done, because th (Mark 6:12) "So they  ◆ P (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right."  ◆ C	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the ey did not repent:"  went out and preached that old the selection of the leader of the	raven is at hand!"" the repentance," the aven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." the heart of a child; The rod of correction where the does is pure and
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I been done, because th (Mark 6:12) "So they  ◆ P (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right."  ◆ C (Ephesians 4:20-22)	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the right en He began to rebuke the regy did not repent:"  went out and preached that olishness is bound up in the ren a child is known by his of the result of the renewall solution.	raven is at hand!"" trepentance," theaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." the heart of a child; The rod of correction wheeds, Whether what he does is pure and
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I been done, because th (Mark 6:12) "So they ◆ P (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right." ◆ C (Ephesians 4:20-22) [21] if indeed you hav	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the regy did not repent:"  went out and preached that olishness is bound up in the rena child is known by his come a child is known by his co	raven is at hand!"" trepentance," theaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." the heart of a child; The rod of correction was the deeds, Whether what he does is pure and the contract of
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" I been done, because th (Mark 6:12) "So they ◆ P  (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right." ◆ C (Ephesians 4:20-22) {21} if indeed you hav Him, as the truth is in	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the rey did not repent:"  went out and preached that colishness is bound up in the rent of a child is known by his a result of the rent you have not so learned the reard Him and have been beard Him and have been besus: {22} that you put of the refore the results is the results and have been beard.	raven is at hand!"" frepentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." he heart of a child; The rod of correction was heleds, Whether what he does is pure and heled Christ, he taught by f, concerning
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Then (Matthew 4:17) ", "I (Matthew 9:13) "" "The been done, because the (Mark 6:12) "So they  ◆ P  (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right."  ◆ C  (Ephesians 4:20-22) {21} if indeed you hav Him, as the truth is in your former conduct, to	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the regy did not repent:"  went out and preached that olishness is bound up in the rent of the rent a child is known by his a learn the rent you have not so learn the reard Him and have been Jesus: {22} that you put of the old man which grows contributed.	raven is at hand!"" frepentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." he heart of a child; The rod of correction was heleds, Whether what he does is pure and heled Christ, he taught by f, concerning
◆ E  (Matthew 3:2) " "Re (Matthew 3:8) ""Ther (Matthew 4:17) ", "I (Matthew 9:13) "" "The been done, because the (Mark 6:12) "So they  ◆ P  (Proverbs 22:15) "Fo drive it far from him." (Proverbs 20:11) "Ev right."  ◆ C  (Ephesians 4:20-22) {21} if indeed you hav Him, as the truth is in your former conduct, to according to the decei	pent, for the kingdom of he refore bear fruits worthy of Repent, for the kingdom of I did not come to call the rigen He began to rebuke the regy did not repent:"  went out and preached that olishness is bound up in the rent of the rent a child is known by his a learn the rent you have not so learn the reard Him and have been Jesus: {22} that you put of the old man which grows contributed.	raven is at hand!"" repentance," heaven is at hand."" ghteous, but sinners, to repentance."" cities in which most of His mighty works at people should repent." he heart of a child; The rod of correction was heleds, Whether what he does is pure and heled Christ, he taught by f, concerning her or the content of the correction was held Christ, he taught by f, concerning her or the correction was held Christ, he concerning her or the correction was held Christ, he concerning her or the correction was held Christ, he concerning her or the correction was held Christ, he concerning

