•\sins or even to see them. [paraphrase]
♦ The basis of change:
(1 Thessalonians 1:9) "For they [the Macedonians] declare concerning us what manner of ent we had to you, and how you turned to God from idols to serve the living and true God,"
♦ The context of change:
(Romans 3:24) "being justified freely by His grace through the redemption that is in Christ Jesus,"
(Romans 6:11) "Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord."
♦ The power for change: of God and of God (Romans 12:2) "And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God." (2 Corinthians 3:18) "But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord."
♦ The process of change: put and put, verse 31









The Shepherds

Turning Over a New Leaf

2 Kings 10 describes two characteristics of the reign of Jehu
that helps us understand Biblical change:
1. R, verses 1-28
There are five incidents of the purging of Israel:
♦ Ahab's, verses 1-10
♦ Joram's associates in, verse
11
(Hosea 1:4) " For in a little while I will avenge the bloodshed of Jezreel on the house of Jehu,"
• of Ahaziah, verses 12-14
◆ Joram's associates in
(<u>Jeremiah 35:6</u>) "But they said, "We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, saying, 'You shall drink no wine, you nor your sons, forever."
• of Baal, verses 18-28



2. No R	, verses 29-36
We can make five comments abo	out godly/Biblical change:
◆ The motivation for cl	hange: 1.

(Psalms 36:1-2) "An oracle within my heart concerning the transgression of the wicked: There is no fear of God before his eyes. {2} For he flatters himself in his own eyes, When he finds out his iniquity and when he hates."