

{4} For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah"



the conscience, 2 Timothy 3:16-17, Psalm

51:1-3, 7-8, 10-12, 14-15

(Romans 12:2) "And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God." (2 Corinthians 4:16) "Therefore we do not lose heart. Even though our outward man is

perishing, yet the inward man is being renewed day by day."

(2 Corinthians 4:18) "while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal."

(*Ephesians 4:23*) "and be renewed in the spirit of your mind,"

(Colossians 3:10) "and have put on the new man who is renewed in knowledge according to the image of Him who created him,"

The warning of conscience can be:

Thwarted by

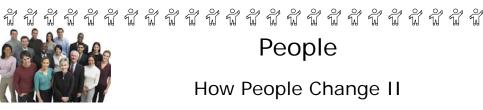
(Ephesians 4:19) "who, being past feeling, have given themselves over to lewdness ... " (Romans 1:21) "... their foolish hearts were darkened."

(1 Timothy 4:2) "..., having their own conscience seared with a hot iron," (Titus 1:15) "... to those who are defiled and unbelieving ... even their mind and conscience are defiled."

Enhanced by

(Hebrews 5:13-14) "For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. {14} But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil." (Psalms 119:9) "How can a young man cleanse his way? By taking heed according to Your word."





People

How People Change II

People change through Scriptural reproof. The Scriptures reprove us by two active processes:

the conscience, 2

Timothy 3:16-17

Reproof– elegchos:

(Matthew 18:15) ""Moreover if your brother sins against you, go and tell him his fault between you and him alone ... "

(Luke 3:19) "But Herod the tetrarch, being rebuked by him concerning Herodias, ...,"

(John 3:20) ""For everyone practicing evil ... does not come to the light, lest his deeds should be exposed."

(John 8:9) "Then those who heard it, being convicted by their conscience, went out one by one, ..."

(John 16:8) ""And when He has come, He will convict the world of sin. ...:"

(1 Corinthians 14:24) "But if all prophesy, and an unbeliever ... comes in, he is convinced by all. ..."

(1 Timothy 5:20) "Those who are sinning rebuke in the presence of all,"

(2 Timothy 4:2) "Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching."

(Revelation 3:19) ""As many as I love, I rebuke and chasten. Therefore be zealous and repent."

The conscience has two functions:

The conscience helps us to correctly.

(Romans 2:14-15) "for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, {15} who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)"

(Hebrews 5:14) "But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil."

(1 John 3:21) "Beloved, if our heart does not condemn us, we have confidence toward God."

The conscience actively.

(Proverbs 28:1) "The wicked flee when no one pursues, But the righteous are bold as a lion." (Exodus 32:25) "Now when Moses saw that the people were unrestrained (for Aaron had not restrained them, to their shame among their enemies),"

(2 Corinthians 7:9-10) "Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. {10} For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death."

(Psalms 32:3-4) "When I kept silent, my bones grew old Through my groaning all the day long.

