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**2.**\_\_\_\_\_, Matthew 19:16-30

(Mark 10:24) "... "Children, how hard it is for those who trust in riches to enter the kingdom of God!"

(Mark 10:29-30) ".. "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, {30} "who shall not receive a hundredfold now in this time: houses and brothers and sisters and mothers and children and lands, with persecutions; and in the age to come, eternal life."

(Revelation 3:21) ""To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne."

(Haggai 1:2-9) ""Thus speaks the LORD of hosts, saying: 'This people says, "The time has not come, the time that the Lord's house should be built."" [3] Then the word of the LORD came by Haggai the prophet, saying, [4] "Is it time for you yourselves to dwell in your paneled houses, and this temple to lie in ruins?" {5} Now therefore, thus says the LORD of hosts: "Consider your ways! [6] "You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages to put into a bag with holes." {7} Thus says the LORD of hosts: "Consider your ways! [8] "Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the LORD. [9] "You looked for much, but indeed it came to little; and when you brought it home, I blew it away. Why?" says the LORD of hosts. "Because of My house

that is in ruins, while every one of you runs to his own house."

(1 Timothy 6:17-19) "Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. {18} Let them do good, that they be rich in good works, ready to give, willing to share, {19} storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life." (Philippians 4:17) "Not that I seek the gift. but I seek the fruit that abounds to vour account."





## Peter



#### (John 7:2) "Now the Jews' Feast of Tabernacles was at hand."

(Hebrews 12:1) "Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us."



Further events in Peter's life high-light core issues for the Christian:

Jesus makes 5 statements, on this subject: #1. When is needed: behaviour,

(*Luke 9:46*) "Then a dispute arose among them as to which of them would be greatest."

(Mark 9:33-35) ".. "What was it you disputed among yourselves on the road?" [34] But they kept silent, for on the road they had disputed among themselves who would be the greatest. [35] And He sat down, called the twelve, ... ""

(Luke 9:47) "And Jesus, perceiving the thought of their heart, ...,"

(James 4:1-2) "Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? [2] You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask."

- #2. The right attitude for \_\_\_\_\_; \_\_\_\_,

- #3. The goal of \_\_\_\_\_\_; \_\_\_\_, #4. The issue of repeated \_\_\_\_\_; God's \_\_\_\_\_, #5. The power to \_\_\_\_\_; God's \_\_\_\_\_,

(Ezekiel 18:4) ""...The soul who sins shall die."



(Matthew 6:12) "And forgive us our debts, As we forgive our debtors."

(Matthew 6:14-15) ""For if you forgive men their trespasses, your heavenly Father will also forgive you. {15} "But if you do not forgive men their trespasses, neither will your Father forgive your trespasses."

(Colossians 3:12-13) "Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; {13} bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do."

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### **Core** Issues I