In Luke 6:20-26 we consider our attitude to circumstances. Since there are basically only two kinds of circumstances, there are two corresponding godly attitudes:

1. See circumstances as a real

Luke 6:20-23

(Matthew 5:3) ""Blessed are the poor in spirit, For theirs is the kingdom of heaven." (Matthew 5:6) "Blessed are those who hunger and thirst for righteousness, For they shall be filled."



(Ecclesiastes 7:3-4) "Sorrow is better than laughter, For by a sad countenance the heart is made better. {4} The heart of the wise is in the house of mourning, But the heart of fools is in the house of

(Proverbs 15:16-17) "Better is a little with the fear of the LORD, Than great treasure with trouble. {17} Better is a dinner of herbs where love is, Than a fatted calf with hatred."

(Proverbs 28:6) "Better is the poor who walks in his integrity Than one perverse in his ways, though he be rich."

(Romans 8:28) "And we know that all things work together for good to those who love God, to those who are the called according to His purpose."

2. See _____ circumstances as a potential

Luke 6:24-26, 16:19-31, 18:18-25, 12:16-21, 4-5

(Mark 4:19) ""and the cares of this world, the deceitfulness of riches, and the desires for denies of the commercial of the contract of the comes and it is the comes and the comes and the comes and commercial of the commercial of

(Luke 1:53) "He has filled the hungry with good things, And the rich He has sent away

(1 Timothy 6:17-19) "Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. እነኛል {18} Let them do good, that they be rich in good works, ready to give, willing to share, {19} storing up for themselves a good foundation for the time to come, that they may lay hold on চারি eternal life."

(Romans 13:13-14) "Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy, {14} But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts."

(John 12:42-43) "Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, ..; {43} for they loved the praise of men more than the praise of God."

(1 John 2:28) "And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming."

(2 Corinthians 5:10) "For we must all appear before high the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad."





Circumstances

(Mark 3:4-12) {4}But they kept silent. {5} And when He had looked around at them with anger, being grieved by the 🍅 🥳 hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other. {6} (Luke 6:11 But they were filled with rage....) Then the Pharisees went out and immediately plotted with the Herodians **പ്പ്** against Him, how they might destroy Him. {7} But Jesus withdrew with His disciples to



And a great multitude from Galilee followed Him, and from Judea {8} and Jerusalem and $m{\hat{N}}$ Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him. {9} So He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him. {10} For He healed many, so that as many as had afflictions pressed about Him to touch Him. {11} And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, "You are the Son of God." {12} But He sternly warned them that they should not make Him known.

 $m{Q}[m{Q}]$ (Matthew 12:17-2 $\underline{1}$) {17} that it might be fulfilled which was spoken by Isaiah the prophet, saying: {18} "Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles. [19] He will not quarrel nor cry out, Nor will anyone hear His voice in the streets. [20] A k bruised reed He will not break, And smoking flax He will not quench, Till He sends forth justice to victory; {21} And in His name Gentiles will trust."

(Luke 6:12-14)

 $\sqrt[6]{Mark 3}$ (14) ...that they might be with Him and that He might send them out to preach, {15} and to have power to heal sicknesses and to cast out demons:

്റ്റ് (Luke 6) {14} Simon, whom He also named Peter, and Andrew his brother;

(Mark 3) {17} James the son of Zebedee and John the brother of James, to whom He gave I the name Boanerges, that is, "Sons of Thunder"; {18}.. Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus,

(Luke 6) {15} ...and Simon called the Zealot; {16} Judas the son of James, and Judas Iscariot who also became a traitor.

(Luke 6:17-19)