

of God,

(1 Timothy 2:9) "in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,"

These are two parables that teach the same spiritual truths:

#1. The Kingdom is not ______, (<u>Luke 17:20-21)</u>".. "The kingdom of God does not come with observation; {21} "nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you.""

🗶 #2. The Kingdom is

WK (<u>Mark 12:30</u>) "And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment." (Mark 10:29-30) ".. "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, (30) "who shall not receive a hundredfold now in this time; houses and brothers and sisters www and mothers and children and lands, with persecutions; and in the age to come, eternal $\Delta \Delta$ life." みる

#3. The Kingdom requires a _____, (Ephesians 2:8-9) "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, {9} not of works, lest anyone should boast."

#4. The Kingdom is the source of _____,

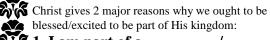




Where Christ is King

(John 11:16) "Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we

(Matthew 13:31) "Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his



XX 1. I am part of a _____/____

Mark 4:21-23,

3	(Matthew 13:13) ""Therefore I speak to them in parables, because seeing they do not see,
	and hearing they do not hear, nor do they understand."
3	(Matthew 13:11) " "Because it has been given to you to know the mysteries of the
7	
S	Jesus taught about the growth of the Kingdom with three parables:
	kingdom of heaven, but to them it has not been given." Jesus taught about the growth of the Kingdom with three parables: #1. It is God who gives, Mark 4:26-29
Ś	(1 Corinthians 3:7) "So then neither he who plants is anything, nor he who waters, but
	God who gives the increase "
3	(1 Corinthians 3:7) "So then neither he who plants is anything, nor he who waters, but God who gives the increase."
3	#2. What begins as extremely ends in
	, Matthew 13:31-32
21 21 22 A 22	#3. The growth of the Kingdom is
	, Matthew
R	13:33, 10:16
n.	(<i>Revelation 5:9</i>) "And they sang a new song, saying:
7	"You are worthy to take the scroll, And to open its seals;
Ś	For You were slain, And have redeemed us to God by
24242	Your blood Out of every tribe and tongue and people and nation,"
7	(<i>Revelation 14:6</i>) "Then I saw another angel flying in
	the midst of heaven, having the everlasting gospel to
	preach to those who dwell on the earth; to every nation,
R	tribe, tongue, and people;"

Who am I?



work of God,