enablement to fulfil Paul's imperative: "Let all bitterness, wrath, anger, clamour, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you" (Eph. 4:31-32).



Ask Jesus to help you replace any lingering hard-heartedness in your life with His tenderheartedness. And show Christlike compassion to someone today.

Lord, take my life and make it wholly Thine; Fill my poor heart with Thy great love divine. Take all my will, my passion, self, and pride; I now surrender, Lord—in me abide. —Orr

As long as vengeance seems sweet, there's bitterness in the heart.



Central Mountains Baptist Church

FEBRUARY 16, 2020

Needed: A Tender Heart

On December 12, 1938, Soviet leader Joseph Stalin signed 30 lists of death sentences. Yet on that very night the callous tyrant went to his personal theatre and watched two comedies. Stalin's biographer, Dmitri Volkogonov, wonders how any human being could have a heart so hardened that he could smile and laugh after commanding the killing of some 5,000 victims, many of whom he knew personally.

Down through the centuries, calculated cruelty, murderous revenge, and even ghastly torture have made history a long tale of tragedy. Even if you and I could not see ourselves signing the death warrants of innocent victims, we must still guard against hard-heartedness and pray for a spirit that is the very opposite of Stalin's depraved sadism. We must plead for divine





A Tender Heart

(Ezekiel 3:7) But the house of Israel will not listen to you, because they will not listen to Me; for all the house of Israel are impudent and they will not li hard-hearted. (Proverbs 24:

(Proverbs 24:30-34) I went by the field of the lazy man, And by the vineyard of the man devoid of understanding; [31] And there it was, all overgrown with thorns; Its surface was covered with nettles; Its stone wall was broken down. [32] When I saw it, I considered it well; I looked on it and received instruction: [33] A little sleep, a little



1. The	of a	with two contrasting consequen heart, verses 1-34
#1. Adherance to _	, verse	rules, verses 15-16
#2. Stubborn	, verse	s1/-18
#3. Fear of		• •
	, veres 24-	
	, verses	
#6. Ability to mak		, verses 31-3
#7	_, verse 34	
.#8. They	the only	One who could
them,		
	s is the condemnation, that th	e light has come into the world, a
men loved darkness rath	er than light, because their d light and does not come to th	eeds were evil. [20] For everyon ne light, lest his deeds should be kiel 36:24-28) For I will take yo



S.	God.		d do them. [28] Then you shall e My people, and I will be your e LORD, "And like a hammer th
No.	•		
	2. The	of a	heart,
-	verses 35-41		
(V)	There are 8 contrasting evid	dences of the heart of th	e man born blind:
8	#1. He could,	,	
	#2. He easily #3. He feared	,	
3	#3. He teared	, verses 30-33	
	#4. He changed to a		2.7
	#5. He was open to the		
	#6. He was able to mal		, v
N	#7. He was	, verse 36	
7	#8. He accepted Christ		ng Him, and was
	, verses	39-41	
Z			
	(John 3:17) For God did not the world through Him might		ld to condemn the world, but t
			ew spirit within you; I will take
		h and give you a heart of f	



(Ephesians 4:31-32) Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. [32] And be kind to one another, tenderhearted, forgiving ne another, even as God in Christ forgave you.

(1 Peter 3:8) Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;