simply: The Lamb Wins.

It's true. Throughout the pages of Revelation, He is portrayed as the Lamb who redeems us. Yet despite the gentleness represented by a lamb, Jesus is also the mighty Judge who will defeat all who oppose Him.

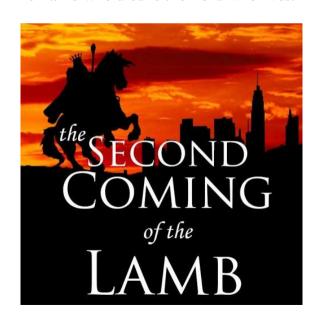
The reign of God's Messiah will not come peacefully. The imagery of Revelation 19 is full of God's fierce power and His violent judgment. In that day the nations will gather for a great rebellion against God (v.19), but they will be destroyed in a moment (v.21).

The Lamb will win. Praise the Lamb! --HWR

Are you on His side?

Every knee in heaven is bending To the Lamb for sinners slain; Every voice and harp is swelling--"Worthy is the Lamb to reign." --Anon.

The Lamb who died is the Lord who lives.

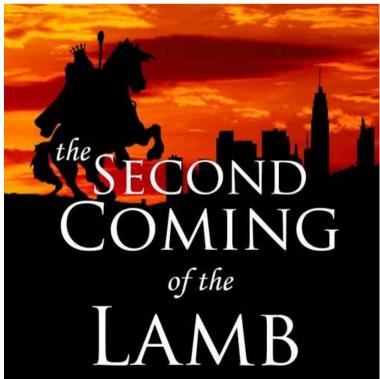


Central Mountains Baptist Church MAY 30, 2021

The Lamb Wins

Worthy is the Lamb who was slain to receive . . . honor and glory and blessing. -Revelation 5:12

Spontaneous celebrations of freedom erupted all across Eastern Europe in the late 1980s as atheistic and tyrannical governments suddenly disintegrated. One of the more unusual displays of liberty took place in Czechoslovakia on November 27, 1989.



Although church bells had not been heard in that freedomstarved nation for 45 years, at noon that day every church bell in the country began to ring. The pigeons were as startled as the people. A sign placed on the front lawn of a church in Prague summed up the joy of the moment. It read



Don't Forget to Be Ready

In Luke 17, and in answer to the Pharisees question, Jesus gives two broad descriptions of the Kingdom of God:

1. What the Kingdom of God is like , verses 20-21, 25



[Isaiah 9:6] For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. (7) Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

(Isaiah 11:2-5) The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD. (3) His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears;(5) Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.

(Isaiah 11:6-9) "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them. (7) The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox. (8) The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den. (9) They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD As the waters cover the sea.

▼ It is a Ringuom, verses 21-2	♦	It is a	Kingdom, verses	21-2
--------------------------------	----------	---------	-----------------	------

(John 18:37). "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

(John 18:36) ...My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

(Luke 17:21) nor will they say, 'Look, here it is!' or 'There!' for behold, the kingdom of God is in the midst of you." [translation]

\checkmark				
To To	◆ It has a	King	, verse 25	
	(John 1:11-13) He came to His own,	and His own	did not receive Him. (12) E	But as many as
7.7	received Him, to them He gave the rig	ght to become	children of God, to those w	ho believe in
\overline{M}	His name: (13) who were born, not of	f blood, nor d	of the will of the flesh, nor of	`the will of
\checkmark	man, but of God.			
No.	•			
	2. What the	Kingdom	of God is like, verse	es 22-37
Ÿ	(1 Corinthians 2:14) But the natural			
(()	for they are foolishness to him; nor co			
\searrow	discerned.	in ne mon in	em, because they are spiritu	any
J. 3	anseer nea.			
	♦ It will be	37	erses 23-24	
¥,			CISCS 23-24	26.20
5 7)'(3	♦ It will be	and _		, v26-30
	(Genesis 7:11) In the six hundredth y			
J. 3	Noah's life, in the second month, the s			
MA	day of the month, on that day all the f			
¥,	the great deep were broken up, and th	ne windows	A Paris	THE STATE OF
ъ)'(ъ	of heaven were opened.			
	(Genesis 19:12-13) Then the men sai			
JE	"Have you anyone else here? Son-in-l			
Ma	sons, your daughters, and whomever		The second second	The same of
$\mathbf{Y}_{\mathbf{L}}$	the city; take them out of this place! (
‰'(ď	will destroy this place, because the or			
	them has grown great before the face	of the		1
J. ?	LORD, and the LORD has sent us to a	destroy it."		-
Ma	(Genesis 19:24) Then the LORD rain	1ed		
¥,	brimstone and fire on Sodom and Gor	morrah,		
₯ (from the LORD out of the heavens.	.4 -67	I d I4 : 4I	11.:
	(Genesis 19:30) Then Lot went up ou	u oj zoar ana	aweii in ine mountains, and	l nis iwo
J. R	daughters were with him; (Revelation 19:11-18) Now I saw hed	ana anaad	and hahald a white house	And Hamba
━_			.1.4 11	1
¥,	sat on him was catted Fatinful and 1r (12) His eyes were like a flame of fire written that no one knew except Hims	ue, unu in rig e and on His	head were many crowns. He	iukes wur. 2 had a nama
₹)'(S	written that no one knew except Hims	e, ana on 1113 eelf (13) He i	was clothed with a robe ding	ad in blood
	and His name is called The Word of (cij. (13) 11c i	vas cioinea wiin a robe aipp	ca in biooa,
J. 3	linen, white and clean, followed Him	on white hors	es (15) Now out of His mon	uth ones a
	sharp sword, that with it He should st			
¥,	rod of iron. He Himself treads the wir			
Ø)'(₹	(16) And He has on His robe and on	His thigh a n	ame written: KING OF KIN	GS AND
	LORD OF LORDS. (17) Then I saw of	an angel stan	ding in the sun: and he cried	l with a loud
J. 3	voice, saying to all the birds that fly in	n the midst of	heaven, "Come and gather	together for
	the supper of the great God, (18) that	t you may eat	the flesh of kings, the flesh of	of captains,
Ψ,	the flesh of mighty men the flesh of hi	orses and of t		
(7)'(3	people, free and slave, both small and	d great."		· ·
	♦ It will be		verses 31-33	
J. 3	♦ It will be	, verses		
÷,	(Jeremiah 17:9-10) "The heart is dec	cenjui above (att inings, Ana desperately v	искеа; wno
<u>[</u> []	can know it? (10) I, the LORD, search according to his ways, According to the search of the search o	n ine neart, I ha fmit of kic	doings	very man
\searrow	(Malachi 2.2) "Put who can and made	ne jruu oj nis the day of U:	uoings.	d when Ue
N.S	(Malachi 3:2) "But who can endure is appears? For He is like a refiner's fir	ine uuy 0j 17ls va And lika las	coming: Anu Wilo can Slah Indarars' soan	и мпен пе
	(Romans 10:9) that if you confess wi	th your most	muerers soup. h the Lord Jesus and helicus	in your boart
7	that God has raised Him from the dea	in your moull id vou will b	r ine Lora Jesus ana velleve Psaved	ın your neart
	mai Soa nas raisea min ji oni ine aea	ia, you will ot	burcu.	