When he returned and asked for an account, he gave the same commendation "Well done!" to all those who had done what they could with the money entrusted to them. But he called "wicked" (v.22) the one who did nothing with his money.

The primary meaning of this story is stewardship of what we've been given. To be faithful with what God has given to us is to give Him our best in return. As the master gave money to the servants in the parable, so God has given us the Word of God and the Spirit of God to serve Him. It is we who will lose out if we fail to give Him our best.

Give of your best to the Master, Give Him first place in your heart; Give Him first place in your service, Consecrate every part.—Grose

We are at our best when we serve God by serving others.



## Central Mountains Baptist Church

## AUGUST 29, 2029

## The King Of Fruits

The durian, a tropical fruit, is often called The King of Fruits. Either you love it or you hate it. Those who love it will do almost anything to get it. Those who hate it won't get near it because of its pungent smell. My wife loves it. Recently, a friend, who was grateful for what my wife had done for her, sent her a box of the finest quality durians. She took great pains to ensure that they were the best.

I asked myself, "If we can give the best to a friend, how can we do less for our Lord who gave His very life for us?"

The nobleman in Jesus' parable in Luke 19 wanted the best from 10 servants to whom he gave money, saying, "Do business till I come" (v.13).





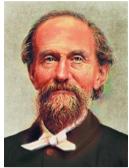
## When the King Comes

In Jesus' parable (Luke 19:11-27) Jesus makes it clear that there are just two groups of people on planet earth:

of the planet, verses 12-14,

<u>Isaiah 53:3</u>— 3 He is despised and rejected by men, ... <u>John 1:11</u>— 11 He came to His own, and His own did not receive Him.

Revelation 20:11–15 — 11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. 13 The sea gave up the dead who



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were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. 14 Then Death and Hades were cast into the lake of fire. This is the second death. 15 And anyone not found written in the Book of Life was cast



into the lake of fire. **Mark 8:38** — 38 For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.' 1 John 1:5 — 5 .. God is light and in Him is no darkness at all. James 1:17 — 17 .. the Father of lights, with whom there is no variation or shadow of turning.

**2.** The \_\_\_\_\_\_ of the King, verses 13-26

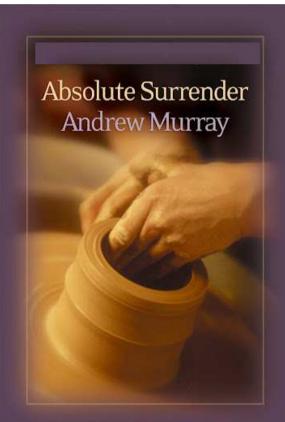
Matthew 28:18–20 — 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

**2** Corinthians 5:10 — 10 For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.

There are two groups of servants:

#1. The \_\_\_\_\_\_ servants, verses 16-19 #2. The \_\_\_\_\_ servants, verses 22-26

<u>1 Corinthians 3:11–15</u>—11 For no other foundation can anyone lay than that which is laid, which is Jesus Christ. 12 Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, 13 each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. 14 If anyone's work which he has built on it endures, he will receive a reward. 15 If anyone's work is burned, he will suffer loss: but he himself will be sayed, yet so as through fire.



**Luke** 7:40–47 — 40 And Jesus answered and said to him, "Simon, I have something to say to vou." So he said, "Teacher, say it." 41 "There was a certain creditor who had two debtors. One owed five hundred denarii. and the other fifty. 42 And when they had nothing with which to repay, he freely forgave them both. Tell Me. therefore, which of them will love him more?" 43 Simon answered and said. "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." 44 Then He turned to the woman and said to Simon. "Do vou see this woman? I entered your house, you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. 45 You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. 46 You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. 47 Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."