(Luke 20) $\{26\}$ But they could not catch Him in His words in the presence of the people

(Matthew 22){22} When they had heard these words, they marveled, and left Him and went their way, $\{23\}$ The same day the Sadducees, who say there is no resurrection, came to Him and asked Him, {24} saying: "Teacher, Moses said (Mark 12:19 wrote) that if a man dies, (Mark 12:19 a man's brother dies, and leaves his wife behind) having no children, his brother shall marry his wife and raise up offspring for his brother. {25} "Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother. {26} "Likewise the second also, (Mark 12:21 took her, and he died: nor did he leave any offspring.) and the third, even to the seventh. {27} "Last of all the woman died also. {28} "Therefore, in the resurrection, whose wife of the seven will she be? For they all had her." (Mark 12:23 as wife)

(Mark 12) {24} Jesus answered and said to them, "Are you not therefore mistaken, because you do not know the Scriptures nor the power of God?

(Luke 20:34 The sons of this age marry and are given in marriage) {25} (Luke 20:35 But **W** those who are counted worthy to attain that age) "For when they rise from the dead, (Luke 20:36 "nor can they die anymore) they neither marry nor are given in marriage, but are like angels in heaven. (Luke 20:36 and are sons of God, being sons of the resurrection) {26} "But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob? {27} "He is not the God of the dead, but the God of the living. (Luke 20:38 for all live to Him) You are therefore greatly mistaken."

(Matthew 22) {33} And when the multitudes heard this, they were astonished at His teaching. *{34}* But when the Pharisees heard that He had silenced the Sadducees, they gathered together.

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Tuesday

Crucial Concerns III

and

On the Tuesday before His death Jesus was 'attacked' from three different angles by false teachers. His answers to them highlight crucial insights to doctrine and **N** practice:

1. The relationship of

Matthew 22:15-22

Acts 23:6 But when Paul perceived that $\langle \rangle$ one part were Sadducees and the other Pharisees....

Luke 20:20 So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

Mark 12:15 Shall we pay, or shall we not איא pay?"..



Luke 20:26 But they could not catch Him in His words in the presence of the people. And they marveled at His answer and kept silent.

WW Romans 13:1 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. **Romans 13:6–7** For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. 7 Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor. here a set and a set of the people and elders of Israel: 9 If we this day are judged for a more function of the people and elders of Israel: 9 If we this day are judged for a good deed done to a helpless man, by what means he has been made well, 10 let it be known To you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom vou crucified, whom God raised from the dead, by Him this man stands here before you whole. 11 This is the 'stone which was rejected by you builders, which has become the chief

NK cornerstone.' 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Acts 4:18–21 So they called them and commanded them not to speak at all nor teach in the name of Jesus. 19 But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. 20 For we cannot but speak the things which we have www.seen and heard." 21 So when they had further threatened them, they let them go, finding no way of punishing them, Signal because of the people, since they all glorified God for what had been done.

Matthew 28:18–20 ... "All authority has been given to Me ທີ່ເຈົ້າເກ heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.





Isaiah 43:21 This people I have formed for Myself: They shall declare My praise.

Psalm 102:18 This will be written for the generation to come. That a people yet to be created may praise the Lord. 1 Peter 2:9 But you are a chosen generation, a royal priesthood, a holy nation. His own special people. that you may proclaim the praises of Him who called you out of darkness into His marvelous light: Hebrews 10:24-25 And let us consider

one another in order to stir up love and

good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. Leviticus 13:45–46 "Now the leper on whom the sore is, his clothes shall be torn and his head bare; ... and cry, 'Unclean! Unclean!' 46 He shall be unclean. ... and he shall dwell alone: his dwelling shall be outside the camp.

2. A central issue of the Christian faith:

Matthew 22:23-33.

Mark 12:19 "Teacher, Moses wrote to us that if a man's brother dies, and leaves his wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother.

Numbers 18:28 Thus you shall also offer a heave offering ..., and you shall give the Lord's heave offering .. to Aaron the priest.

Mark 12:24 Jesus answered and said to them. "Are you not therefore mistaken, because you do not know the Scriptures nor the power of God?

Luke 20:34–36 ... "The sons of this age marry and are given in marriage. 35 But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage. 36 nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection.

Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26–27 But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? 27 He is not the God of the dead, but the God of the living. You are therefore greatly mistaken."

Daniel 12:2 And many of those who sleep in the dust of the earth shall awake. Some to everlasting life, Some to shame and everlasting contempt.

1 Corinthians 15:3–4 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the

Scriptures.

1 Peter 1:3–5 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus *Christ from the dead. 4 to an inheritance* incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. Bishop Spong

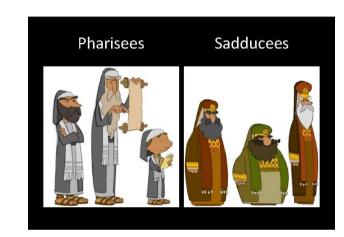


Romans 4:25 who was delivered up because of our offenses, and was raised because of our iustification.

W Philippians 3:10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

I Corinthians 15:22 For as in Adam all die, even so in Christ all shall be made alive. **1 Corinthians 15:51–53** Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—52 in a moment, in the twinkling of an eve, at the last trumpet. For the trum pet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always

abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.



The Tuesday before the crucifixion III

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W (Matthew 22) {15} Then the Pharisees went and plotted how they might entangle Him in His talk. {16} And they sent to Him (Luke 20:20 spies who pretended to be righteous) their a disciples (Luke 20:20 that they might seize on His words, in order to deliver Him to the power and the authority of the governor) with the Herodians, saving, "Teacher, we know that You are true, (Luke 20:21 You say and teach rightly) and teach the way of God in truth; nor do You care about anyone (Luke 20:21 You do not show personal favoritism), for You do not regard the person of men. {17} "Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?"

(Mark 12:15) {15} "Shall we pay, or shall we not pay?"

ろう (Matthew 22) {18} But Jesus perceived their wickedness, (Mark 12:15 knowing their nt said, "Why do you test Me, you hypocrites? {19} 🕻 hypocrisy)(Luke 20:23 craftiness) and said, "Why do you test Me, you hypocrites? {19} WW "Show Me the tax money." (Mark 12:15 a denarius) So they brought Him a denarius. {20} And He said to them, "Whose image and inscription is this?" {21} They said to Him, "Caesar's." And He said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."