

Wayne Robilliard wayne.robilliard@gmail.com 0404 804 778 Serving with CMBC cmbc.org.au





Tuesday **Crucial Concerns XV**



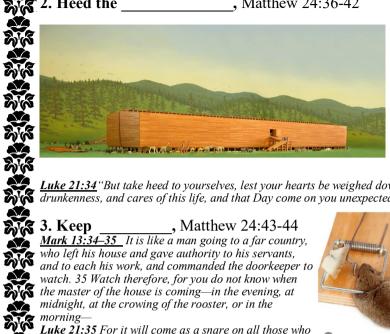
On the Tuesday before His death, as Jesus leaves the temple, Jesus' disciples ask 4 questions. This results in Jesus longest answer recorded anywhere in the gospels (Matthew 24-25). (Matthew 24-25).

In Matthew 24:32-25:13 Jesus gives 5 illustrations that teach 5 ways that we are to In Mattnew 24.32-23.15 be ready for Christ's return:

1. Be _____, Matthew 24:32-35, 8, 21







<u>Luke 21:34</u> "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

_____, Matthew 24:43-44 3. Keep

Mark 13:34–35 It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. 35 Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning-



Luke 21:35 For it will come as a snare on all those who dwell on the face of the whole earth.

Mark 13:36-37 lest, coming suddenly, he find you sleeping. 37 And what I say to you, I say to all: Watch!"

____ (especially if you are in 4. Make sure you are . Matthew 24:45-51

Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.



5. Make sure you are ,

Matthew 25:1-13

1 Samuel 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord came upon David from that day forward. ..

GEORGE AND ELLA SINDERSON Matthew 5:16 Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Matthew 10:22 ... But he who endures to the end will be saved. Genesis 16:13 ... You-Are-the-God-Who-Sees; ...

The Tuesday Before the Crucifixion XV

(Matthew 24) {32} "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. {33} "So you also, when you see all these things, know that it (Luke 21:31 kingdom of God) is near; at the doors! {34} "Assuredly, I say to you, this generation will by no means pass away till all these things take place. {35} "Heaven and earth will pass away, but My words will by no means pass away. {36} "But of that day and hour no one knows, not even the angels of heaven, but My Father only. {37} "But as the days of Noah were, so also will the coming of the Son of Man be. {38} "For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, {39} "and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. {40} "Then two men will be in the field: one will be taken and the other left. {41} "Two women will be grinding at the mill: one will be taken and the other left. {42} "Watch therefore, for you do not know what hour your Lord is coming. (Luke 21:34 lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. {35} "For it will come as a snare on all those who dwell on the face of the whole earth) {43} "But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

(Mark 13) {34} "It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. {35} "Watch therefore, for you do not know when the master of the house is coming; in the evening, at midnight, at the crowing of the rooster, or in the morning; {36} "lest, coming suddenly, he find you sleeping. {37} "And what I say to you, I say to all: Watch!""

(Luke 21) {36} "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

(Matthew 24) {44} "Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. {45} "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? {46} "Blessed is that servant whom his master, when he comes, will find so doing, {47} "Assuredly, I say to you that he will make him ruler over all his goods. {48} "But if that evil servant says in his heart, 'My master is delaying his coming, '{49} "and begins to beat his fellow servants, and to eat and drink with the drunkards, {50} "the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, {51} "and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth."

(Matthew 25) ""Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. {2} "Now five of them were wise, and five were foolish. {3} "Those who were foolish took their lamps and took no oil with them, {4} "but the wise took oil in their vessels with their lamps. $\{5\}$ "But while the bridegroom was delayed, they all slumbered and slept. (6) "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' {7} "Then all those virgins arose and trimmed their lamps. {8} "And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' (9) "But the wise answered, saying, No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' {10} "And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. {11} "Afterward the other virgins came also, saying, 'Lord, Lord, open to us! {12} "But he answered and said, 'Assuredly, I say to you, I do not know you.' {13} "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.