

hands and my head!" {10} Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." {11} For He knew who would betray Him; therefore He said, "You are not all clean." {12} So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? {13} "You call me Teacher and Lord, and you say well, for so I am. {14} "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. {15} "For I have given you an example, that you should do as I have done to you.



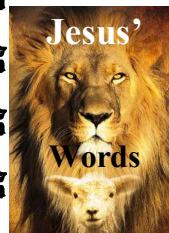
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CENTRAL MOUNTAINS
BAPTIST CHURCH



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(Thursday: Eve of the Cross)

Core Christianity IV: Humility



Luke 22:14 When the hour had come, He sat down, and the twelve apostles with Him.
(Matthew 26:20) When evening had come, He sat down with the twelve.)

We now come to the eve of the cross. The evening begins with washing the disciples' feet. So we note, that there are three steps toward humble service:

1. The humble _____, John 13:1-4

Psalms 90:2 Before the mountains were brought forth, Or ever You had formed the earth and the world, Even from everlasting to everlasting, You are God.

Genesis 1:1 In the beginning God created the heavens and the earth.

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. ...3 All things were made through Him, and without Him nothing was made that was made

Genesis 1:2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Luke 22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

Mark 9:33-36 Then He came to Capernaum. And when He was in the house He asked them, "What was it you disputed among yourselves on the road?" 34 But they kept silent, for on the road they had disputed among themselves who would be the greatest. 35 And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all." 36 Then He took a little child and set him in the midst of them. ...Matthew 18:4 Therefore whoever humbles himself as this little child is the greatest in the kingdom of

heaven.

Mark 10:35-37 Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." 36 And He said to them, "What do you want Me to do for you?" 37 They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."

Philippians 2:5 Let this mind be in you which was also in Christ Jesus,

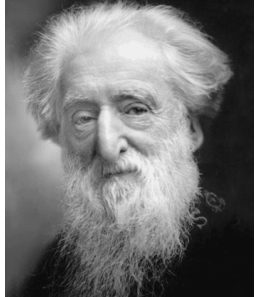
Philippians 2:5-6 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God,

Philippians 2:7 but made Himself of no reputation,

Philippians 2:7-8 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2 Corinthians 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Luke 22:27 For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.



William Booth

Psalms 51:17 The sacrifices of God are a broken spirit, A broken and a contrite heart— These, O God, You will not despise.

Micah 6:8 He has shown you, O man, what is good; And what does the Lord require of you But to do justly, To love mercy, And to walk humbly with your God?

Isaiah 57:15 For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, With him who has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.

Philippians 2:3-4 Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. 4 Let each of you look out not only for his own interests, but also for the interests of others.

Matthew 26:41 Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

Romans 8:13 For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Galatians 5:24 And those who are Christ's have crucified the flesh with its passions and desires.

Philippians 4:13 I can do all things through Christ who strengthens me.

Jeremiah 9:23-24 Thus says the Lord: "Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; 24 But let him who glories glory in this, That he understands and knows Me, That I am the Lord, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the Lord.

2. Humble _____,

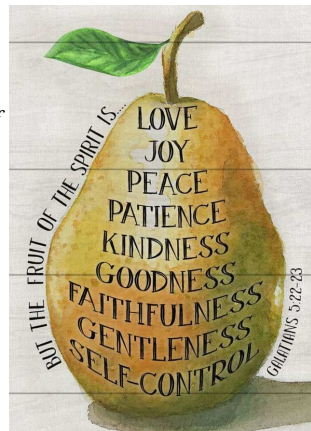
John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. ..

1 Corinthians 13:5 [love] does not behave rudely, does not seek its own, is not provoked, thinks no evil;

James 1:2-3 My brethren, count it all joy when you fall into various trials, 3 knowing that the testing of your faith produces patience.

Acts 5:41 So they departed from the presence of the council, rejoicing that they were counted worthy to suffer



shame for His name.

2 Corinthians 12:9-10 And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

Philippians 4:6-7 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; 7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:11-12 ... I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.



The Thursday Before the Crucifixion (Evening)

(Luke 22) {14} When the hour (Matthew 26:20 evening) had come, He sat down, and the twelve apostles with Him.

(John 13) "Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. {2} And supper [being ended] [or 'beginning/ or during supper'] the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, {3} Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, {4} rose from supper and laid aside His garments, took a towel and girded Himself.

[(Luke 22) {24} Now there was also a dispute among them, as to which of them should be considered the greatest]

(John 13) {5} After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. {6} Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" {7} Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." {8} Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." {9} Simon Peter said to Him, "Lord, not my feet only, but also my