The Thursday Before the Crucifixion (Evening)

(Luke 22) {14} When the hour (Matthew 26:20 evening) had come, He sat down, and the twelve apostles with Him.

(John 13) "Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. {2} And supper [being ended] [or 'beginning' or during supper'] the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, {3} Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, {4} rose from supper and laid aside His garments, took a towel and girded Himself.

[(Luke 22) {24} Now there was also a dispute among them, as to which of them should be considered the greatest]

(John 13) {5} After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. {6} Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" {7} Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." {8} Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." {9} Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" {10} Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." {11} For He knew who would betray Him; therefore He said, "You are not all clean." {12} So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? {13} "You call me Teacher and Lord, and you say well, for so I am. {14} "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. {15} "For I have given you an example, that you should do as I have done to you.

Wayne Robilliard wayne.robilliard@gmail.com 0404 804 778 Serving with CMBC cmbc.org.au Pastor Jan Digno 0466 590 132)





CENTRAL MOUNTAINS BAPTIST CHURCH



(Thursday: Eve of the Cross) Core Christianity V: **Humility II**

We now come to the eve of the cross. There is extensive teaching of our Lord Jesus recorded for this day.



Mark 10:45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

There are three steps to humility:

A humble heart,

Philippians 2:5 Let this mind be in you which was also in Christ Jesus,

እ'\ 2. Humble character. [last time]

Galatians 5:22–23 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. ...

3. Humble service, John 13:1-6

Luke 22:27 For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

Jesus served 3 different 'groups' amongst His disciples, teaching us that we should: ♦ Serve our _____, verses 1-2, 4-5, 18-19, 15 <u>Matthew 5:43-48</u> "You have heard that it was said, 'You shall love your neighbor and hate

with your enemy.' 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you 🧷 may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your by the brethren only, what do you do more than others? Do not even the tax collectors do so? 48

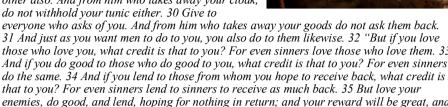
Therefore you shall be perfect, just as your Father in heaven is perfect.

<u>Luke 6:27–36</u> "But I say to you who hear: Love your enemies, do good to those who hate you,

28 bless those who curse you, and pray for those who spitefully use vou.

29 To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak.

everyone who asks of vou. And from him who takes away your goods do not ask them back. 31 And just as you want men to do to you, you also do to them likewise. 32 "But if you love those who love you, what credit is that to you? For even sinners love those who love them, 33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. 35 But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and vou will be sons of the Most High. For He is kind to the unthankful and evil. 36 Therefore be merciful, just as your Father also is merciful.



, verses 3-5



Matthew 10:2–4 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother: 3 Philip and Bartholomew: Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 4 Simon the Cananite, and Judas Iscariot, who also betraved Him.

Galatians 5:13 For you, brethren, have been called to liberty: only do not use liberty as an opportunity for the flesh, but through love serve one another.

Serve ' ', verse 6

Mark 14:27–31 Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.' 28 "But after I have been raised, I will go before you to Galilee." 29 Peter said to Him, "Even if all are made to stumble, yet I will not be." 30 Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times," 31 But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

John 21:17 ... "Lord, You know all things; You know that I love You."





Acts 12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their *ministry, and they also took with them John whose surname was Mark.*

Acts 13:5 ... They also had John as their assistant.

Acts 13:13 Now when Paul and his party set sail from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

Acts 15:36–39 Then after some days Paul said to Barnabas, "Let us now go back and visit our brethren in every city where we have preached the word of the Lord, and see how they ັກໄດ້ are doing." 37 Now Barnabas was determined to take with them John called Mark. 38 But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work. 39 ... so Barnabas took Mark and sailed to Cyprus:

2 Timothy 4:11 ... Get Mark and bring him with you, for he is useful to me for ministry. Galatians 6:1–2 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. 2 Bear one another's burdens, and so fulfill the law of Christ.

Matthew 7:3-5 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eve? 4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? 5 Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's

Thessalonians 5:14 Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.

